

Selected Prophetic Duas for the Morning & Evening

(with English translation)

&

40 Salaat & Salaam



Salaat and Salam Upon our Nabi ﷺ

Respected Lovers of the Prophet ﷺ

Duas of greetings and salutations upon our Nabi ﷺ (Duurood Shareef or Salaat and Salaam) undeniably stands as the best verbal expression of our love for him. It is also regarded as a very noble act of worship.

Each recitation of Salaat and Salaam grants the reciter ten mercies from Allah, expiates sins and elevates his position by ten ranks in the hereafter.

Although there are many forms and formulas of greetings for our Beloved Nabi ﷺ, unfortunately some forms found in modern day literature are exaggerative and incorrect.

The best and the most authentic forms of Duurood are those directly taught by our Prophet Muhammad ﷺ

The following 40 forms of Duurood are all authentic and documented in the authentic books of Hadeeth.

Salaat and Salaam can be recited at any time of the day and night with and without wudhu. However the best day of its recitation is Friday.

Our beloved Nabi ﷺ is reported to have said:-

"Offer Salaat and Salaam in abundance for me on Fridays, as it is a very special day of assembly for the angels in this world."

(Ibn Majah)

We pray to Allah Almighty to grant us taufeeq to make the recitation of Duurood an integral part of our daily worship. Ameen.

Masjid Umar Sheffield UK



① اَلْحَمْدُ لِلّٰهِ وَسَلَامٌ عَلٰى عِبَادِهِ

الَّذِينَ اصْطَفٰٓهُ ○ (العدل)

② سُبْحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا

يَصِفُوْنَ ○ وَسَلَامٌ عَلٰى الْمُرْسَلِيْنَ

وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ○ (الصّٰفّٰت)
(القرآن الحكيم)

Multiple forms of Salaat

1

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ ○ وَعَلٰى اٰلِ مُحَمَّدٍ ○
 كَمَا صَلَّيْتَ عَلٰى اِبْرٰهِيْمَ ○ وَعَلٰى
 اٰلِ اِبْرٰهِيْمَ ○ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ○

3

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ
مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى
آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

(Bukhari)

2

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ
مَجِيدٌ اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ
مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مَجِيدٌ

(Bukhari)

3

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَزْوَاجِهِ وَ
ذُرِّيَّتِهِ كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ

وَبَارِكْ عَلَى مُحَمَّدٍ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ
 كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ
 حَمِيدٌ مُجِيدٌ

(Bukhari)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ
 كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَبَارِكْ
 عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ
 عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ

(Bukhari)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ
 كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ وَبَارِكْ
 عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ
 عَلَى إِبْرَاهِيمَ

(Bukhari)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَبْدِكَ وَرَسُولِكَ
 كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَبَارِكْ عَلَى
 مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
 إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ (Bukhari)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَبْدِكَ وَرَسُولِكَ
 كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ وَبَارِكْ
 عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ
 عَلَى آلِ إِبْرَاهِيمَ (Bukhari)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ

كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ وَبَارَكْتَ
 عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ
 عَلَى آلِ إِبْرَاهِيمَ فِي الْعَالَمِينَ إِنَّكَ
 حَمِيدٌ مُجِيدٌ

(Muslim)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَزْوَاجِهِ وَ
 ذُرِّيَّتِهِ كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ
 وَبَارَكْ عَلَى مُحَمَّدٍ وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ
 كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ

(Muslim)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
 كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ
 مُجِيدٌ اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ

مُحَمَّدٍ ۝ كَمَا بَارَكْتَ عَلَىٰ آلِ إِبْرَاهِيمَ ۝
 إِنَّكَ حَمِيدٌ مَّجِيدٌ ۝ (Abu Dawood)

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اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ ۝ وَآلِ مُحَمَّدٍ ۝ كَمَا
 صَلَّيْتَ عَلَىٰ إِبْرَاهِيمَ ۝ وَبَارَكْ عَلَىٰ مُحَمَّدٍ ۝
 وَآلِ مُحَمَّدٍ ۝ كَمَا بَارَكْتَ عَلَىٰ إِبْرَاهِيمَ ۝ إِنَّكَ
 حَمِيدٌ مَّجِيدٌ ۝ (Abu Dawood)

12

اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ ۝ وَآلِ مُحَمَّدٍ ۝ كَمَا
 صَلَّيْتَ عَلَىٰ إِبْرَاهِيمَ ۝ وَبَارَكْ عَلَىٰ مُحَمَّدٍ ۝ وَآلِ
 مُحَمَّدٍ ۝ كَمَا بَارَكْتَ عَلَىٰ إِبْرَاهِيمَ ۝ فِي
 الْعَالَمِينَ ۝ إِنَّكَ حَمِيدٌ مَّجِيدٌ ۝ (Abu Dawood)

13

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ ° وَأَزْوَاجِهِ °
 أُمَّهَاتِ الْمُؤْمِنِينَ ° وَذُرِّيَّتِهِ ° وَأَهْلِ بَيْتِهِ °
 كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ ° إِنَّكَ حَمِيدٌ
 عَجِيدٌ ° (Abu Dawood)

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اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ ° وَعَلَى آلِ مُحَمَّدٍ °
 كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ ° (Abu Dawood)

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اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ ° وَعَلَى
 آلِ مُحَمَّدٍ ° (Abu Dawood)

16

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ ° وَعَلَى آلِ مُحَمَّدٍ °

كَمَا صَلَّيْتَ عَلَىٰ إِبْرَاهِيمَ ۖ إِنَّكَ حَمِيدٌ
مَّجِيدٌ ۖ وَبَارِكْ عَلَىٰ مُحَمَّدٍ ۖ وَعَلَىٰ آلِ مُحَمَّدٍ ۖ
كَمَا بَارَكْتَ عَلَىٰ إِبْرَاهِيمَ ۖ إِنَّكَ حَمِيدٌ مَّجِيدٌ ۖ

(Tirmithi)

اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ ۖ وَعَلَىٰ آلِ مُحَمَّدٍ ۖ
كَمَا صَلَّيْتَ عَلَىٰ إِبْرَاهِيمَ ۖ وَبَارِكْ عَلَىٰ
مُحَمَّدٍ ۖ وَعَلَىٰ آلِ مُحَمَّدٍ ۖ كَمَا بَارَكْتَ
عَلَىٰ إِبْرَاهِيمَ فِي الْعَالَمِينَ ۖ إِنَّكَ حَمِيدٌ مَّجِيدٌ ۖ

(Tirmithi)

اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ ۖ وَعَلَىٰ آلِ مُحَمَّدٍ ۖ
كَمَا صَلَّيْتَ عَلَىٰ إِبْرَاهِيمَ ۖ وَآلِ إِبْرَاهِيمَ ۖ

إِنَّكَ حَمِيدٌ مُّجِيدٌ ۝ وَبَارِكْ عَلَى مُحَمَّدٍ ۝ وَعَلَى
 آلِ مُحَمَّدٍ ۝ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ ۝ وَآلِ
 إِبْرَاهِيمَ ۝ إِنَّكَ حَمِيدٌ مُّجِيدٌ ۝

(An-Nasai)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ ۝ وَآلِ مُحَمَّدٍ ۝ كَمَا
 صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ ۝ إِنَّكَ حَمِيدٌ مُّجِيدٌ ۝
 اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ ۝ وَآلِ مُحَمَّدٍ ۝
 كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ ۝ إِنَّكَ حَمِيدٌ
 مُّجِيدٌ ۝

(An-Nasai)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ ۝ كَمَا صَلَّيْتَ عَلَى
 آلِ إِبْرَاهِيمَ ۝ اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ ۝
 كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ ۝

(An-Nasai)

21

أَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ
 كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَبَارِكْ عَلَى
 مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
 إِبْرَاهِيمَ

(An-Nasai)

22

أَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ

(An-Nasai)

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أَللَّهُمَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتِكَ وَبَرَكَاتِكَ
 عَلَى سَيِّدِ الْمُرْسَلِينَ وَإِمَامِ الْمُتَّقِينَ وَخَاتَمِ
 النَّبِيِّينَ مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ إِمَامِ
 الْخَيْرِ وَقَائِدِ الْخَيْرِ وَرَسُولِ الرَّحْمَةِ

اللَّهُمَّ اَبْعَثْهُ مَقَامًا مَّحْمُودًا ۝ يَغِيْطُ بِهِ
 الْاَوْلَادَ وَالْاِخْرُونَ ۝ اللَّهُمَّ صَلِّ عَلَيَّ
 مُحَمَّدٍ ۝ وَعَلَى اٰلِ مُحَمَّدٍ ۝ كَمَا صَلَّيْتَ عَلَيَّ
 اِبْرَاهِيْمَ ۝ وَعَلَى اٰلِ اِبْرَاهِيْمَ ۝ اِنَّكَ حَمِيْدٌ
 مَّجِيْدٌ ۝ اللَّهُمَّ بَارِكْ عَلَيَّ مُحَمَّدٍ ۝ وَعَلَى اٰلِ
 مُحَمَّدٍ ۝ كَمَا بَارَكْتَ عَلَيَّ اِبْرَاهِيْمَ ۝ وَعَلَى اٰلِ
 اِبْرَاهِيْمَ ۝ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ۝

(Ibn Majah)

اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ ۝ وَارْزُقْهُمْ وَ
 ذُرِّيَّتَهُمْ ۝ كَمَا صَلَّيْتَ عَلَيَّ اِبْرَاهِيْمَ ۝ وَبَارِكْ
 عَلَيَّ مُحَمَّدٍ ۝ وَارْزُقْهُمْ وَذُرِّيَّتَهُمْ ۝ كَمَا
 بَارَكْتَ عَلَيَّ اٰلِ اِبْرَاهِيْمَ فِي الْعَالَمِيْنَ ۝
 اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ۝

(Ibn Majah)

وَصَلَّى اللهُ عَلَى النَّبِيِّ مُحَمَّدٍ (An-Nasai)

Multiple forms of Salaam

أَلْتَحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ
 أَلْسَلَامٌ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَ
 بَرَكَاتُهُ أَلْسَلَامٌ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ
 الصَّالِحِينَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
 وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

(Bukhari)

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أَلْتَحِيَّاتُ الطَّيِّبَاتُ الصَّلَوْتُ لِلَّهِ ۝ أَلْسَلَامُ
 عَلَيْكَ أَيُّهَا النَّبِيُّ ۝ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ۝
 أَلْسَلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ ۝
 أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ۝ وَأَشْهَدُ أَنَّ
 مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ۝ (Muslim)

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أَلْتَحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ الطَّيِّبَاتُ
 لِلَّهِ ۝ أَلْسَلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ ۝ وَرَحْمَةُ
 اللَّهِ وَبَرَكَاتُهُ ۝ أَلْسَلَامُ عَلَيْنَا وَعَلَى عِبَادِ
 اللَّهِ الصَّالِحِينَ ۝ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ۝
 وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ ۝ (Muslim)

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أَلْتَجِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ لِلَّهِ ۝
 السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ ۝ وَرَحْمَةُ اللَّهِ
 وَبَرَكَاتُهُ ۝ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ
 الصَّالِحِينَ ۝ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ۝
 وَحْدَهُ لَا شَرِيكَ لَهُ ۝ وَأَشْهَدُ أَنَّ
 مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ۝ (Abu Dawood)

30

أَلْتَجِيَّاتُ لِلَّهِ الصَّلَوَاتُ الطَّيِّبَاتُ ۝
 السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ ۝ وَرَحْمَةُ اللَّهِ ۝
 السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ ۝
 أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ۝ وَأَشْهَدُ أَنَّ
 مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ۝ (Abu Dawood)

31

أَلْتَحِيَّاتُ لِلَّهِ الصَّلَوَاتُ الطَّيِّبَاتُ ۝
 السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ ۝ وَرَحْمَةُ اللَّهِ وَ
 بَرَكَاتُهُ ۝ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ
 الصَّالِحِينَ ۝ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ۝
 وَحْدَهُ لَا شَرِيكَ لَهُ ۝ وَأَشْهَدُ أَنَّ
 مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ۝ (Abu Dawood)

32

أَلْتَحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ الطَّيِّبَاتُ
 لِلَّهِ ۝ سَلَامٌ عَلَيْكَ أَيُّهَا النَّبِيُّ ۝ وَرَحْمَةُ
 اللَّهِ وَبَرَكَاتُهُ ۝ سَلَامٌ عَلَيْنَا وَعَلَى

عِبَادِ اللَّهِ الصَّالِحِينَ ۝ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ۝ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ ۝

(Tirmithi)

بِسْمِ اللَّهِ وَبِاللَّهِ ۝ أَلْتَحِيَّاتُ لِلَّهِ ۝
وَالصَّلَوَاتُ وَالطَّيِّبَاتُ ۝ أَلْسَلَامٌ عَلَيْكَ أَيُّهَا
النَّبِيُّ ۝ وَرَحْمَةٌ مِنْ اللَّهِ وَبَرَكَاتُهُ ۝ أَلْسَلَامٌ
عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ ۝ أَشْهَدُ أَنْ
لَا إِلَهَ إِلَّا اللَّهُ ۝ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ ۝ أَسْأَلُ اللَّهَ الْجَنَّةَ ۝ وَأَعُوذُ بِاللَّهِ مِنَ

النَّارِ ۝ (An-Nasai)

34

بِسْمِ اللَّهِ وَبِاللَّهِ ۝ أَلْتَحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ
 وَالطَّيِّبَاتُ ۝ أَلْسَلَامٌ عَلَيْكَ أَيُّهَا النَّبِيُّ ۝
 وَرَحْمَةٌ لِّلَّهِ وَبَرَكَاتُهُ ۝ أَلْسَلَامٌ عَلَيْنَا وَعَلَى
 عِبَادِ اللَّهِ الصَّالِحِينَ ۝ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
 اللَّهُ ۝ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ۝ وَأَسْأَلُ اللَّهَ
 الْجَنَّةَ ۝ وَأَعُوذُ بِهِ مِنَ النَّارِ ۝

(An-Nasai)

35

أَلْتَحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ ۝
 أَلْسَلَامٌ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ ۝
 أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ۝ وَحْدَهُ لَا
 شَرِيكَ لَهُ ۝ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ۝

(An-Nasai)

36

التَّحِيَّاتُ لِلَّهِ ۝ الطَّيِّبَاتُ الصَّلَوَاتُ لِلَّهِ ۝
 السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ ۝ وَرَحْمَةُ اللَّهِ
 وَبَرَكَاتُهُ ۝ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ
 الصَّالِحِينَ ۝ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ۝
 وَحْدَهُ لَا شَرِيكَ لَهُ ۝ وَأَشْهَدُ أَنَّ مُحَمَّدًا
 عَبْدُهُ وَرَسُولُهُ ۝ (An-Nasai)

37

التَّحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ الطَّيِّبَاتُ
 لِلَّهِ ۝ سَلَامٌ عَلَيْكَ أَيُّهَا النَّبِيُّ ۝ وَرَحْمَةُ
 اللَّهِ وَبَرَكَاتُهُ ۝ سَلَامٌ عَلَيْنَا وَعَلَى عِبَادِ
 اللَّهِ الصَّالِحِينَ ۝ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ۝
 وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ۝

38

التَّحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ الطَّيِّبَاتُ لِلَّهِ
 السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ
 وَبَرَكَاتُهُ. السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ
 الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ.
 وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

(Ibn Majah)

39

بِسْمِ اللَّهِ وَبِاللَّهِ. التَّحِيَّاتُ لِلَّهِ. وَالصَّلَوَاتُ
 وَالطَّيِّبَاتُ لِلَّهِ. السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ.
 وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ. السَّلَامُ عَلَيْنَا وَعَلَى
 عِبَادِ اللَّهِ الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ
 إِلَّا اللَّهُ. وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ

رَسُولُهُ ۝ أَسْأَلُ اللَّهَ الْجَنَّةَ ۝ وَأَعُوذُ بِاللَّهِ

مِنَ النَّارِ ۝
(Ibn Majah)

بِسْمِ اللَّهِ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ ۝

(Ibn Majah)

PROPHETIC DUAS FOR THE MORNING & EVENING

Respected Supplicator,

In light of Hadeeth, we understand that Dua is the essence of all worship and a very special weapon for a believer. Not only do Duas have the power to drive away the calamities we are already suffering with, they can also deter the ones on the way.

However, unfortunately often people are not aware of how to use this spiritual weapon.

May Allah shower His mercy upon our Nabi Muhammad ﷺ who not only taught us what to ask Allah for but also modelled the Duas for us, word-by-word, and indicated as to when they should be read.

Although Duas can be made in any language using words of your choice, however, the exact words recited and conveyed by our beloved Prophet ﷺ undoubtedly take precedence over any other form of Dua.

The following authentic Duas are word-to-word Duas recommended by Nabi ﷺ to be read in the morning and in the evening. They serve as the most effective safety measure for the day and night, comprising of reinforcement of Imaan, proclamation of our loyalty and trust in Allah, begging for His forgiveness, expression of gratitude for His favours and seeking security and prosperity of both worlds.

It is advisable to read the Morning Duas any time between Fajr beginning time and sunrise whereas the Evening Duas are advised to be read anytime between Asr beginning time and sunset. If one is unable to read the Duas during the prescribed times then they can also be read later.

Finally, we pray to Allah Almighty to allow us to shield ourselves at both ends of the day with these wonderful Duas especially during the current times of fitna and grant us taufeeq to include them as a part of our daily recitation. Ameen.

Significance Of Each Morning & Evening Dua

Dua
No:

1. The Holy Prophet ﷺ used to teach his companions this dua to be read in the morning and evening.
2. The Holy Prophet ﷺ used to recite this dua in the morning and evening.
3. Whosoever shall recite this dua once every morning and evening, shall win 25% of his freedom from the hell fire; whoever shall recite it twice will win half of his freedom; whoever shall recite it thrice will win 75% of his freedom and reciting it four times will grant him complete freedom from the hellfire.
4. Whoever shall recite this dua thrice, both in the morning and evening, Allah will grant him His pleasure on the day of Qiyamah.
5. Recitation of this dua is considered as sufficient gratitude to Allah for His favours during the day and night.
6. The Prophet ﷺ used to recite this dua in the morning and in the evening.
7. Our Beloved Prophet ﷺ has recommended to read this dua in the morning and evening.
8. Reciting this dhikr thrice in the morning outweighs the reward of all the other adhkar of the morning put together.
9. This dua was taught by the Prophet ﷺ to one of his daughters as a means of protection for the day and night.
10. Recitation of this dua seven times daily in the morning and in the evening will help in resolving the problems of this world and the next.

Dua
No:

11. Reciting this dua thrice is powerful enough to forgive all sins, even though they may be as much as the foam in the sea.
12. This dua is regarded as the best form of begging Allah's pardon. If one dies on the day he has read this dua, he shall surely be granted entry into Jannah.
13. Recitation of this dua thrice, both in the morning and in the evening, is a means of protection from all forms of detrimental harm.
14. Reciting this dua thrice is a means of protection against all poisonous substances.
15. Our Prophet ﷺ had advised his daughter Fatima رضي الله عنها to recite this dua three times in the morning and three times in the evening.
16. The Prophet ﷺ advised Hazrat Abubakar رضي الله عنه (on his request) to read this dua both in the morning and evening, as well as just before sleeping.
17. It was recommended by our Beloved Prophet ﷺ to recite this dua each morning and evening to become relieved from all forms of grief and the stress of debts.
18. The Noble Prophet ﷺ used to recite this dua thrice in the morning and evening for good health.
19. The Prophet ﷺ would not compromise on the recitation of this dua in the morning and evening.
20. These Quranic Hymns for Allah are a way of compensating for any spiritual loss of the day.

DUAS FOR THE MORNING

① اللَّهُمَّ بِكَ أَصْبَحْنَا ۖ وَبِكَ أَمْسَيْنَا ۖ
 وَبِكَ نَحْيَا ۖ وَبِكَ نَمُوتُ ۖ وَالْإِلَهِيُّ الشُّرُوطُ ۖ
 (ترمذی ابوداؤد)

O Allah! In Your name is our morning and in Your name is our evening. In Your name do we live and in Your name do we die and to You is our resurrection.
 (Tirmithi and Abu Dawood)

② أَصْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ ۖ وَعَلَى
 كَلِمَةِ الْإِخْلَاصِ ۖ وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ ۖ
 صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ۖ وَعَلَى مِلَّةِ أَبِينَا
 إِبْرَاهِيمَ ۖ حَنِيفًا مُسْلِمًا ۖ وَمَا كَانَ مِنْ
 الْمُشْرِكِينَ ۖ (احمد)

We celebrate our morning based upon the natural instincts of Islam, upon the concept of tauheed, upon the lifestyle of our Nabi Muhammad (SAW) and based upon the creed of our forefather Ibraheem (AS) who was a sincere and loyal Muslim and was not an idolater. (Ahmed)

③ اَللّٰهُمَّ اِنِّىْ اَصْبَحْتُ اَشْهَدُكَ ۝ وَاَشْهَدُ

حَمَلَةَ عَرْشِكَ ۝ وَمَلَايِكَتِكَ ۝ وَجَمِيْعَ
خَلْقِكَ ۝ اَنَّكَ اَنْتَ اللهُ ۝ لَا اِلٰهَ اِلَّا اَنْتَ ۝
وَحَدَّكَ لَا شَرِيْكَ لَكَ ۝ وَاَنَّ مُحَمَّدًا

عَبْدُكَ وَرَسُوْلُكَ ۝ (ترمذى) 4 times

O Allah! I start my morning by making You, the bearers of Your throne, Your angels and Your entire creation a witness to the fact that indeed You are Allah. There is no god besides You. You are alone and no partner do You have and that Muhammad (SAW) is Your slave and Your messenger.

(Tirmithi)

④ رَضِيْتُ بِاللهِ رَبًّا ۝ وَبِالْاِسْلَامِ دِيْنًا ۝
وَبِمُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

نَبِيًّا وَرَسُوْلًا ۝ (ترمذى) 3 times

I am content with Allah as my lord, with Islam as my religion and with Muhammad (SAW) as my Prophet and Messenger. (Tirmithi)

⑤ اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ ۝

أَوْ بِأَحَدٍ مِّنْ خَلْقِكَ ۝ فَمِنْكَ وَحْدَكَ ۝

لَا شَرِيكَ لَكَ ۝ فَلكَ الْحَمْدُ وَلَكَ الشُّكْرُ ۝

(ابوداؤد)

O Allah! Whatever favour, either myself or anyone else from Your creation is enjoying during this morning is from You alone. No partner do you have. Therefore all praises and gratitude are for You alone.

(Abu Dawood)

⑥ أَصْبَحْنَا ۖ وَأَصْبَحَ الْمُلْكُ لِلَّهِ ۖ وَالْحَمْدُ
 لِلَّهِ ۖ لَا إِلَهَ إِلَّا اللَّهُ ۖ وَحْدَهُ لَا شَرِيكَ لَهُ ۖ
 لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ۖ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ
 قَدِيرٌ ۖ رَبِّ اسْأَلْكَ خَيْرَ مَا فِي هَذَا الْيَوْمِ ۖ
 وَخَيْرَ مَا بَعْدَهُ ۖ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي
 هَذَا الْيَوْمِ ۖ وَشَرِّ مَا بَعْدَهُ ۖ رَبِّ اعْوِذْ بِكَ
 مِنَ الْكَسَلِ وَسُوءِ الْكِبَرِ ۖ رَبِّ اعْوِذْ بِكَ مِنْ
 عَذَابِ فِي النَّارِ وَعَذَابِ فِي الْقَبْرِ ۖ (مسلم)

Our morning and the morning of the entire universe is dedicated for Allah and all praise be to Allah. There is no god besides Allah. He has no partner. To Him belongs the kingdom and for Him are all praises and He has power over everything. O my Lord! I beg You for all the goodness of this day and for the goodness thereafter. And I seek Your refuge from all the evils of this day and thereafter. My Lord! I seek protection in You from laziness, and the misery of old age. O my Rabb! I seek Your Protection from the torment of Hell-fire and the punishment of the grave. (Muslim)

⑦ أَصْبَحْنَا ○ وَأَصْبَحَ الْمَلِكُ لِلَّهِ رَبِّ
 الْعَالَمِينَ ○ اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ
 هَذَا الْيَوْمِ ○ فَتَحَهُ ○ وَنَصْرَهُ ○
 وَنُورَهُ ○ وَبَرَكَتَهُ ○ وَهُدَاةً ○ وَأَعُوذُ بِكَ
 مِنْ شَرِّ مَا فِيهِ ○ وَشَرِّ مَا بَعْدَهُ ٥
 (ابوداؤد)

Our morning and the morning of the entire universe is dedicated for Allah, The Lord of the worlds. O Allah! I beg You for all the goodness of this day and thereafter, its victory, its assistance, its light, its blessings and its guidance. I seek Your protection from the evils of this day and thereafter. (Abu Dawood)

⑧ سُبْحَانَ اللَّهِ وَبِحَمْدِهِ ۝ عَدَدَ خَلْقِهِ ۝

وَرِضَانِ نَفْسِهِ ۝ وَزِينَةِ عَرْشِهِ ۝

3
times

وَمِدَادَ كَلِمَاتِهِ ۝ (مسلم)

Glory be to Allah and all praise be to Him equal to the number of His creatures, as much as He is pleased with, as much as the weight of His throne and to the extent of His words. (Muslim)

⑨ سُبْحَانَ اللَّهِ وَبِحَمْدِهِ ۝ لَا قُوَّةَ إِلَّا بِاللَّهِ ۝

مَا شَاءَ اللَّهُ كَانَ ۝ وَمَا لَمْ يَشَأْ لَمْ يَكُنْ ۝

أَعْلَمُ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝

وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ۝

(ابوداؤد)

Glory be to Allah and all praise be to Him. There is no power except in the hands of Allah. Whatever Allah decrees, will take place and whatever He chooses not, will never take place. I believe that Allah has power over everything and it is Allah Who has encompassed everything in His knowledge. (Abu Dawood)

⑩ حَسْبِيَ اللَّهُ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ عَلَيْهِ

7
times

تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ۙ (ابوداؤد) ٥

Sufficient is Allah for me, besides Whom there is no other God. In Him I keep my trust and it is He Who is the Lord of the glorious throne. (Abu Dawood)

⑪ أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ ۚ الَّذِي لَا إِلَهَ إِلَّا

3
times

هُوَ ۚ الْحَيُّ الْقَيُّومُ ۚ وَآتُوبُ إِلَيْهِ ۙ (ترمذی) ٥

I beg forgiveness from Allah, The Great, besides Whom there is no god. The All Living, The All Sustainer. And to Him do I repent. (Tirmithi)

⑫ اللَّهُمَّ أَنْتَ رَبِّي ۚ لَا إِلَهَ إِلَّا أَنْتَ ۚ خَلَقْتَنِي

وَأَنَا عَبْدُكَ ۚ وَأَنَا عَلَىٰ عَهْدِكَ وَوَعْدِكَ

مَا اسْتَطَعْتُ ۚ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ ۚ

أَبُوؤ لَكَ بِنِعْمَتِكَ عَلَيَّ ۚ وَأَبُوؤ بِذَنْبِي

فَاغْفِرْ لِي ۚ فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ ۙ

(بخاری)

O Allah! Indeed You are my Lord. There is no God besides You. You are the one who created me and I am only Your slave. On Your instructions and terms do I stand firmly to the best of my ability. I seek refuge in You from the evils of my wrong doings. I appreciate Your favours upon me and I confess to You my sins. So do pardon me, for none can pardon besides You. (Bukhari)

بِاسْمِ اللَّهِ ۝ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ ⑬

شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ۝

3
times

وَهُوَ السَّمِيعُ الْعَلِيمُ ۝ (ابوداؤد) ط

I seek protection in the name of Allah, with whose name, nothing in the heavens or the earth can ever harm. And He is The All Hearing, The All Knowing. (Abu Dawood)

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ ⑭

مِنْ شَرِّ مَا خَلَقَ ۝ 3
times (مسلم)

I take refuge in all the perfect names of Allah from the evils of all His creation. (Muslim)

⑮ يَا حَيُّ يَا قَيُّوْمُ ۝ بِرَحْمَتِكَ أَسْتَغِيْثُ ۝

أَصْلِحْ لِي شَأْنِي كُلَّهُ ۝ وَلَا تَكِلْنِي

إِلَى نَفْسِي ظَرْفَةَ عَيْنٍ ۝ (النسائي) 3 times

O The All Living and The All Sustainer! Through Your mercy do I beg Your assistance. Do rectify all my affairs and do not leave me to my nafs even for the blinking of an eye. (An-Nasai)

⑯ اَللّٰهُمَّ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ ۝ فَاطِرَ

السَّمٰوٰتِ وَالْاَرْضِ ۝ رَبِّ كُلِّ شَيْءٍ ۝ وَمَلِيْكَهٗ ۝

اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا اَنْتَ ۝ اَعُوْذُ بِكَ مِنْ

شَرِّ نَفْسِي ۝ وَشَرِّ الشَّيْطٰنِ وَشَرِّكَهٗ ۝ (ترمذي)

O Allah! The Knower of the visible and invisible, The Creator of the heavens and the earth, The Lord of everything and its Possessor! I give witness that there is no god besides You. I take refuge in You from the evils of myself and the evils of shaitaan and his associates. (Tirmithi)

①٧ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنَ الْهَمِّ وَ الْحُزْنِ
 وَ اَعُوْذُبِكَ مِنَ الْعَجْزِ وَ الْكَسَلِ وَ اَعُوْذُبِكَ
 مِنَ الْجُبْنِ وَ الْبُخْلِ وَ اَعُوْذُبِكَ مِنْ
 غَلَبَةِ الدَّيْنِ وَ قَهْرِ الرِّجَالِ ٥ (ابوداؤد) ط

O Allah! I seek Your refuge from all worries and grief, and I take refuge in You from incapacity and laziness and I seek Your refuge from cowardice and miserliness and I take refuge in You from the stress of debts and from the aggression of the people. (Abu Dawood)

①٨ اَللّٰهُمَّ عَافِنِىْ فِىْ بَدَنِىْ
 اَللّٰهُمَّ عَافِنِىْ فِىْ سَمْعِىْ
 اَللّٰهُمَّ عَافِنِىْ فِىْ بَصَرِىْ

3
times

لَا اِلٰهَ اِلَّا اَنْتَ ٥ (ابوداؤد) ط

O Allah! Grant me health in my body.
 O Allah! Grant me health in my hearing.
 O Allah! Grant me health in my sight.
 There is no God besides You. (Abu Dawood)

①۹ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ
 فِي الدُّنْيَا وَالْآخِرَةِ ۝ اللَّهُمَّ إِنِّي أَسْأَلُكَ
 الْعَفْوَ وَالْعَافِيَةَ ۝ فِي دِينِي وَدُنْيَايَ ۝ وَأَهْلِي
 وَمَالِي ۝ اللَّهُمَّ اسْتُرْ عَوْرَاتِي ۝ وَأَمِنْ رَوْعَاتِي ۝
 اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيْ ۝ وَمِنْ
 خَلْفِي ۝ وَعَنْ يَمِينِي ۝ وَعَنْ شِمَالِي ۝ وَمِنْ فَوْقِي ۝
 وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي ۝

(ابوداؤد)

O Allah! I seek Your pardon and security in the matters of this world and of the next. O Allah! I beg Your pardon and security in the matters of my deen, my dunya, my family and my wealth. O Allah! Conceal all my faults and calm all my fears. O Allah! Grant me protection from my front and from my rear, from my right and from my left, from above me and from being attacked from beneath myself. (Abu Dawood)

②٠ فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ

تُصْبِحُونَ ○ وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ

وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ ○

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ

مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ٥

وَكَذَلِكَ تُخْرَجُونَ ○ (Qur'an: Surah30, Verse17,18,19)

So glorify Allah during your evenings and during your mornings as to Him belongs all praises throughout the heavens and the earth.

And glorify Him during the night and in your afternoons.

It is He who brings the living out of the dead and brings the dead out of the living and it is He who revives the earth after it is dead. In the same manner shall you be resurrected.

DUAS FOR THE EVENING

① اللَّهُمَّ بِكَ أَمْسَيْنَا. وَبِكَ أَصْبَحْنَا.
وَبِكَ نَحْيَا. وَبِكَ نَمُوتُ وَإِلَيْكَ الْمَبْصِرُ ۞
(ترمذی البوداؤد)

O Allah! In Your name is our evening and in Your name is our morning. In Your name do we live and in Your name do we die and to You is our return.
(Tirmithi and Abu Dawood)

② أَمْسَيْنَا عَلَى فِطْرَةِ الْإِسْلَامِ. وَعَلَى
كَلِمَةِ الْإِخْلَاصِ. وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ ۞
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. وَعَلَى مِلَّةِ أَبِيْنَا
إِبْرَاهِيمَ ۞ حَنِيفًا مُسْلِمًا. وَمَا كَانَ مِنَ
الْمُشْرِكِينَ ۞ (احمد)

We celebrate our evening based upon the natural instincts of Islam, upon the concept of Tauheed, upon the lifestyle of our Nabi Muhammad (SAW) and based upon the creed of our forefather Ibraheem (AS) who was a sincere and loyal Muslim and was not an idolater. (Ahmed)

③ اَللّٰهُمَّ اِنِّىْ اَمْسَيْتُ اَشْهَدُكَ ۝ وَاَشْهَدُ
 حَمَلَةَ عَرْشِكَ ۝ وَمَلَائِكَتَكَ ۝ وَجَمِيعَ
 خَلْقِكَ ۝ اَنْتَ اللهُ ۝ لَا اِلَهَ اِلَّا اَنْتَ ۝
 وَحَدَاكَ لَا شَرِيكَ لَكَ ۝ وَاَنَّ مُحَمَّدًا
 عَبْدُكَ وَرَسُولُكَ ۝ (ترمذى) 4 times

O Allah! I start my evening by making You, the bearers of Your throne, Your angels and Your entire creation a witness to the fact that indeed You are Allah. There is no god besides You. You are alone and no partner do You have and that Muhammad (SAW) is Your slave and Your messenger. (Tirmithi)

④ رَضِيْتُ بِاللهِ رَبًّا ۝ وَبِالْاِسْلَامِ دِيْنًا ۝
 وَبِمُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ
 نَبِيًّا وَرَسُولًا ۝ (ترمذى) 3 times

I am content with Allah as my lord, with Islam as my religion and with Muhammad (SAW) as my Prophet and Messenger. (Tirmithi)

⑤ اللَّهُمَّ مَا أَمْسَى بِي مِنْ نِعْمَةٍ ۝

أَوْ بِأَحَدٍ مِّنْ خَلْقِكَ ۝ فَمِنْكَ وَحْدَكَ ۝

لَا شَرِيكَ لَكَ ۝ فَالْحَمْدُ وَلَكَ الشُّكْرُ ۝

O Allah! Whatever favour, either my self or anyone else from Your creation is enjoying during this evening, is from You alone. No partner do you have. Therefore all praises and gratitude are for You alone. (Abu Dawood)

⑥ اَمْسَيْنَا ۝ وَ اَمْسَى الْمُلْكُ لِلّٰهِ ۝ وَالْحَمْدُ
 لِلّٰهِ ۝ لَا اِلَهَ اِلَّا اللّٰهُ ۝ وَحَدَهٗ لَا شَرِيكَ لَهُ ۝
 لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ۝ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ
 قَدِيرٌ ۝ رَبِّ اَسْئَلُكَ خَيْرَ مَا فِي هَذِهِ الْيَلَةِ ۝
 وَخَيْرَ مَا بَعْدَهَا ۝ وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا فِي
 هَذِهِ الْيَلَةِ ۝ وَشَرِّ مَا بَعْدَهَا ۝ رَبِّ اَعُوْذُ بِكَ
 مِنَ الْكَسَلِ وَسُوْءِ الْكِبَرِ ۝ رَبِّ اَعُوْذُ بِكَ مِنْ
 عَذَابِ فِي النَّارِ وَعَذَابِ فِي الْقَبْرِ ۝ (مسلم)

Our evening and the evening of the entire universe
 is dedicated for Allah and all praise be to Allah.
 There is no god besides Allah. He has no partner.
 To Him belongs the kingdom and for Him are all
 praises and He has power over everything. O my
 Lord! I beg You for all the goodness of this night
 and for all the goodness thereafter. I seek Your
 refuge from all the evils of this night and
 thereafter. My Lord! I seek protection in You from
 laziness, and the misery of old age. O my Rabb! I
 seek Your Protection from the torment of Hell-fire
 and the punishment of the grave. (Muslim)

⑦ أَمْسَيْنَا وَ أَمْسَى الْمَلِكُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذِهِ اللَّيْلَةِ ۝

فَتْحَهَا ۝ وَنَصْرَهَا ۝ وَنُورَهَا ۝ وَبَرَكَاتَهَا وَهُدَاهَا ۝

وَ أَعُوذُ بِكَ مِنْ شَرِّ مَا فِيهَا ۝ وَشَرِّ مَا بَعْدَهَا ۝

(ابوداؤد)

Our evening and the evening of the entire universe is dedicated to Allah, The Lord of the worlds. O Allah! I beg You for all the goodness of this night and thereafter, its victory, its assistance, its light, its blessings and its guidance. And I seek Your protection from the evils of this night and thereafter. (Abu Dawood)

⑧ سُبْحَانَ اللَّهِ وَبِحَمْدِهِ ۝ عَدَدَ خَلْقِهِ ۝
 وَرِضَا نَفْسِهِ ۝ وَزِينَةَ عَرْشِهِ ۝
 وَمِدَادَ كَلِمَاتِهِ ۝ (مسلم)

3
times

Glory be to Allah and all praise be to Him, equal to the number of His creatures, as much as He is pleased with, as much as the weight of His throne and to the extent of His words. (Muslim)

⑨ سُبْحَانَ اللَّهِ وَبِحَمْدِهِ ۝ لَا قُوَّةَ إِلَّا بِاللَّهِ ۝
 مَا شَاءَ اللَّهُ كَانَ ۝ وَمَا لَمْ يَشَأْ لَمْ يَكُنْ ۝
 أَعْلَمُ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝
 وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا ۝
 (ابوداؤد)

Glory be to Allah and all praise be to Him. There is no power except in the hands of Allah. Whatever Allah decrees, will take place and whatever He chooses not, will never take place. I believe that Allah has power over everything and it is Allah Who has encompassed everything in His knowledge. (Abu Dawood)

⑩ حَسْبِيَ اللَّهُ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ عَلَيْهِ

7
times

تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ۙ (ابوداؤد) ٥

Sufficient is Allah For me , besides Whom there is no other God. In Him I keep my trust and it is He Who is the Lord of the glorious throne. (Abu Dawood)

⑪ أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ ۚ الَّذِي لَا إِلَهَ إِلَّا

3
times

هُوَ ۚ الْحَيُّ الْقَيُّومُ ۚ وَآتُوبُ إِلَيْهِ ۙ (ترمذی)

I beg forgiveness from Allah, The Great, besides Whom there is no god. The All Living, The All Sustainer. And to Him do I repent. (Tirmithi)

⑫ اللَّهُمَّ أَنْتَ رَبِّي ۚ لَا إِلَهَ إِلَّا أَنْتَ ۚ خَلَقْتَنِي

وَأَنَا عَبْدُكَ ۚ وَأَنَا عَلَىٰ عَهْدِكَ وَوَعْدِكَ

مَا اسْتَطَعْتُ ۚ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ ۚ

أَبُوؤ لَكَ بِنِعْمَتِكَ عَلَيَّ ۚ وَأَبُوؤ بِذَنْبِي

فَاغْفِرْ لِي ۚ فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ ۙ

(بخاری)

O Allah! Indeed You are my Lord. There is no God besides You. You are the one who created me and I am only Your slave. On Your instructions and terms do I stand firmly to the best of my ability. I seek refuge in You from the evils of my wrong doings. I appreciate Your favours upon me and I confess to You my sins. So do pardon me, for none can pardon besides You. (Bukhari)

بِاسْمِ اللَّهِ ۝ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ ⑬

شَيْءٌ فِي السَّمَاءِ ۝

3
times

وَهُوَ السَّمِيعُ الْعَلِيمُ ۝ (ابوداؤد)

I seek protection in the name of Allah, with whose name, nothing in the heavens or the earth can ever harm. And He is The All Hearing, The All Knowing. (Abu Dawood)

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ ⑭

مِنْ شَرِّ مَا خَلَقَ ۝ 3
times (مسلم)

I take refuge in all the perfect names of Allah from the evils of all His creation. (Muslim)

⑮ يَا حَيُّ يَا قَيُّوْمُ ۝ بِرَحْمَتِكَ أَسْتَغِيْثُ ۝

أَصْلِحْ لِيْ شَأْنِيْ كُلَّهُ ۝ وَلَا تَكِلْنِيْ

إِلَى نَفْسِيْ ظَرْفَةَ عَيْنٍ ۝ (النسائي) 3 times

O The All Living and The All Sustainer! Through Your mercy do I beg Your assistance. Do rectify all my affairs and do not leave me to my nafs even for the blinking of the eye. (An-Nasai)

⑯ اَللّٰهُمَّ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ ۝ فَاطِرَ

السَّمٰوٰتِ وَالْاَرْضِ ۝ رَبِّ كُلِّ شَيْءٍ ۝ وَمَلِيْكَهٗ ۝

اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا اَنْتَ ۝ اَعُوْذُ بِكَ مِنْ

شَرِّ نَفْسِيْ ۝ وَشَرِّ الشَّيْطٰنِ وَشَرِّكَهٗ ۝ (ترمذی)

O Allah! The Knower of the visible and invisible, The Creator of the heavens and the earth, The Lord of everything and its Possessor! I give witness that there is no god besides You. I take refuge in You from the evils of myself and the evils of shaitaan and his associates. (Tirmithi)

⑰ اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنَ الْهَمِّ وَ الْحُزْنِ
 وَ اَعُوْذُبِكَ مِنَ الْعَجْزِ وَ الْكَسَلِ وَ اَعُوْذُبِكَ
 مِنَ الْجُبْنِ وَ الْبُخْلِ وَ اَعُوْذُبِكَ مِنْ
 غَلَبَةِ الدَّيْنِ وَ قَهْرِ الرِّجَالِ ٥ (ابوداؤد)

O Allah! I seek Your refuge from all worries and grief, and I take refuge in You from incapacity and laziness and I seek Your refuge from cowardice and miserliness and I take refuge in You from the stress of debts and from the aggression of the people. (Abu Dawood)

⑱ اَللّٰهُمَّ عَافِنِىْ فِىْ بَدَنِىْ
 اَللّٰهُمَّ عَافِنِىْ فِىْ سَمْعِىْ
 اَللّٰهُمَّ عَافِنِىْ فِىْ بَصْرِىْ

3
times

لَا اِلٰهَ اِلَّا اَنْتَ ٥ (ابوداؤد)

O Allah! Grant me health in my body.
 O Allah! Grant me health in my hearing.
 O Allah! Grant me health in my sight.
 There is no God besides You. (Abu Dawood)

①۹ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ
 فِي الدُّنْيَا وَالْآخِرَةِ ۝ اللَّهُمَّ إِنِّي أَسْأَلُكَ
 الْعَفْوَ وَالْعَافِيَةَ ۝ فِي دِينِي وَدُنْيَايَ ۝ وَأَهْلِي
 وَمَالِي ۝ اللَّهُمَّ اسْتُرْ عَوْرَاتِي ۝ وَأَمِنْ رَوْعَاتِي ۝
 اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيْ ۝ وَمِنْ
 خَلْفِي ۝ وَعَنْ يَمِينِي ۝ وَعَنْ شِمَالِي ۝ وَمِنْ فَوْقِي ۝
 وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي ۝

(ابوداؤد)

O Allah! I seek Your pardon and security in the matters of this world and of the next. O Allah! I beg Your pardon and security in the matters of my deen, my dunya, my family and my wealth. O Allah! Conceal all my faults and calm all my fears. O Allah! Grant me protection from my front and from my rear, from my right and from my left, from above me and from being attacked from beneath myself. (Abu Dawood)

② فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ

تُصْبِحُونَ ○ وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ

وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ ○

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ

مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ٥

وَكَذَلِكَ تُخْرَجُونَ ○ (Qur'an: Surah30, Verse17,18,19)

So glorify Allah during your evenings and during your mornings as to Him belongs all praises throughout the heavens and the earth.

And glorify Him during the night and in your afternoons.

It is He who brings the living out of the dead and brings the dead out of the living and it is He who revives the earth after it is dead. In the same manner shall you be resurrected.

ذُو الْجَلَالِ وَالْإِكْرَامِ الْمُقْسِطُ الْجَامِعُ

الْغَنِيُّ الْمُغْنِي الْمَانِعُ الضَّارُّ النَّافِعُ

النُّورُ الْهَادِي الْبَدِيعُ الْبَاقِي الْوَارِثُ

الرَّشِيدُ الصَّبُورُ

Prophet ﷺ said, "Allah has ninety-nine names, i.e. one-hundred minus one, and whoever shall commit himself to these names (either by memorising them or by daily recitation) shall be granted entry into Jannah" (Bukhari)

اللَّهُ
أَكْبَرُ
وَأَسْمَاءُ
حَسْبُ الْبَنَاتِ

*Allah is sufficient for us and
He is the best One to entrust. (Al-Imran)*

CHARITY APPEAL-

Afro-Asia Welfare Trust is a UK based charity operating in Tanzania, Zanzibar and Asia under the close supervision of its founder, Imaam Shuaib Desai.

Videos of the Trust's work can be seen on our YouTube channel:

<https://www.youtube.com/c/AIFurqaanWelfareTrust>

The Trust would like to invite readers to donate their Zakat and Lillah contributions towards the projects.

Account Details are as follows:-

Barclays Bank

Account Name: **Afro-Asia Welfare Trust**

Sort Code: **20-76-89**

Zakaat Account No: **50309672**

Lillah Account No: **80947814**

Sponsorship Account No: **10714631**

Note: the cost of sponsoring an orphan is **£250/ year**.

(Zakaat donations are acceptable in this fund)



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