## Selected Prophetic Duas for the Morning & Evening

(with English translation)



## 40 Salaat & Salaam

## Salaat and Salam Upon our Nabi 🖑

Respected Lovers of the Prophet

Duas of greetings and salutations upon our Nabi  $\underbrace{$  (Durood Shareef or Salaat and Salaam) undeniably stands as the best verbal expression of our love for him. It is also regarded as a very noble act of worship.

Each recitation of Salaat and Salaam grants the reciter ten mercies from Allah, expiates sins and elevates his position by ten ranks in the hereafter.

Although there are many forms and formulas of greetings for our Beloved Nabi 💥 , unfortunately some forms found in modern day literature are exaggerative and incorrect.

The best and the most authentic forms of Durood are those directly taught by our Prophet Muhammad

The following 40 forms of Durood are all authentic and documented in the authentic books of Hadeeth.

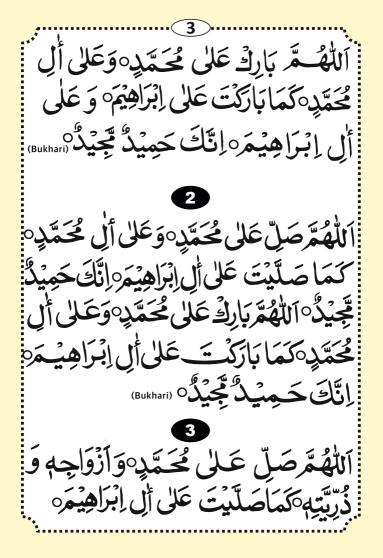
Salaat and Salaam can be recited at any time of the day and night with and without wudhu. However the best day of its recitation is Friday.

Our beloved Nabi علي is reported to have said:-"Offer Salaat and Salaam in abundance for me on Fridays, as it is a very special day of assembly for the angels in this world." (Ibn Majah)

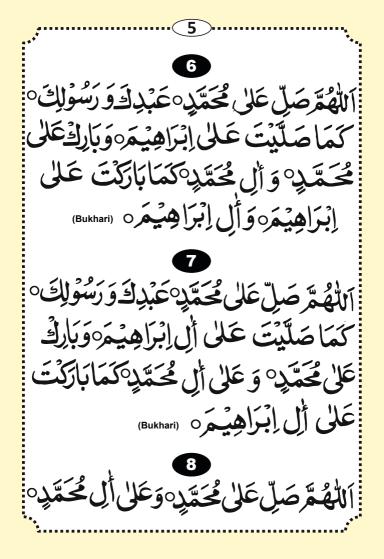
We pray to Allah Almighty to grant us taufeeq to make the recitation of Durood an integral part of our daily worship. Ameen.

Masjid Umar Sheffield UK

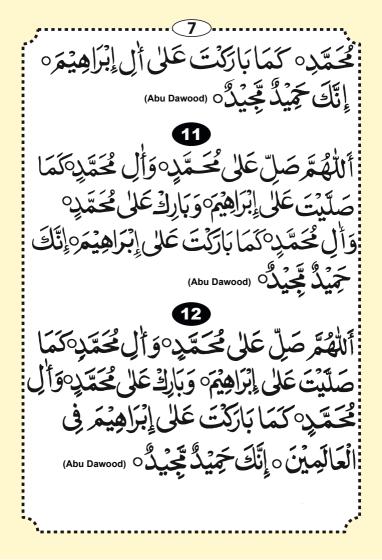








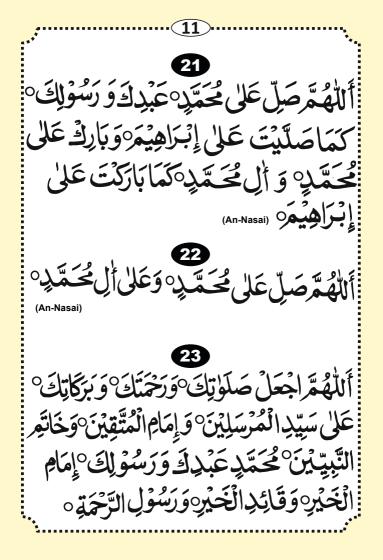










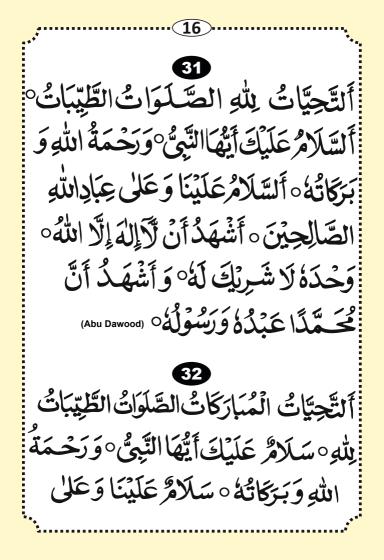


أللهم ابعثه مقاما متحمودا يغبط به الأَوَّ لَوْنَ وَالْإِجْرُوْنَ اللَّهُمَ صَلَّعَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ كَمَا سَلَيْتَ عَلَى إِبْرَاهِيْمَ وَعَلى إن إِبْرَاهِيْمَ إِنَّكَ حَمِيْدٌ يَجُيُدُ ٱللهُمَّر بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدِ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيْمَ وَعَلَى أَل إِبْرَاهِيْمَ إِنَّكَ حَمَيْكَ مَجْمَيْكَ مَجْمَيْكَ الله (Ibn Majah) ٱللهُمَّرِصَلَّ عَلَى مُحَمَّدِهِ وَأَزْوَاجِهُ وَ ذُرَّيَّتِهِ •كَمَاصَلَيْتَ عَلَى إِبْرَاهِيْمَر • وَبَارِكْ عَلَى مُحَمَّدٍ وَ أَزْوَاجِهٖ وَذُرِّيَّةٍ ٥ بَارَكْتَ عَلَى إَلِ إِبْرَاهِيْمَ فِي الْعَالَمِيْنَ • (اله Majah) بَجْنُكُ حَمِيْكُ تَجْعَيْكُ (الله Majah)



ٱلتَّحِيَّاتُ الطَّيِّبَاتُ الصَّلُوتُ بِتْهِ • ٱلسَّكَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ ٱلسَلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ الصَّالِحِيْنَ • ٱشْهَدُأَنْ لَّآإِلْهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ · (Muslim) ٱلتّجيّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ الطّبّياتُ ڔۑڷۅ٥ٲڵڛؘٙڵٳۿڔۼڵؽؚڬٲؾۘ۠ۿٵٳڶڹۧۑؿ٥*ۊ*ڔۧڂڡؘؗؗڎؙ اللهِ وَبَرَكَاتُهُ أَلْسَلَامُ حَلَيْنَا وَعَلَى حِبَادِ اللهِ الصَّالِحِيْنَ ٥ أَشْهَدُ أَنْ لاَّ إِلهَ إِلَّا اللهُ وَأَشْهَدُ أَنَّ مَحَمَّدًا رَّسُولُ اللَّهِ • (Muslim)

ٱلتَّحِيَّاتُ الطِّيِّبَاتُ الصَّلَوَاتُ بِتْلِهِ ٥ ٱلسَّلَامُ عَلَيْكَ أَيَّهُا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ • أَلسَّلَا (مُعَلَيْنَا وَعَلَى عِبَادِ اللهِ الصَّالِحِيْنَ أَشْهَدُ أَنْ لا إِلهَ إِلَّا اللهُ وَحْدَهُ لَاشَرِيْكَ لَهُ وَأَشْهَدُ أَتَ محمدًا عَدد و رَسُولُه · (Abu Dawood) أَلَتَ جِبَّاتُ بِلَّهِ الصَّلَوَاتُ الطَّيِّبَاتُ • ٱلسَّلَامُ عَلَيْكَ أَيَّهُ النَّبِيُ وَرَحْمَةُ اللهِ ٱلسَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللهِ الصَّالِحِيْنَ أَشْهَدُ أَنْ لاَ إِلهَ إِلَّا اللهُ ٥ وَأَشْهَدُ أَنَّ . محكمة المحكمة ورسولة (Abu Dawood)

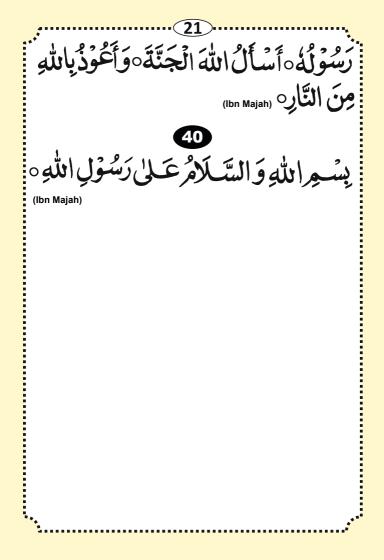












22 **PROPHETIC DUAS FOR THE MORNING & EVENING Respected Supplicator**, In light of Hadeeth, we understand that Dua is the essence of all worship and a very special weapon for a believer. Not only do Duas have the power to drive away the calamities we are already suffering with, they can also deter the ones on the way. However, unfortunately often people are not aware of how to use this spiritual weapon. May Allah shower His mercy upon our Nabi Muhammad not only taught us what to ask Allah for but also modelled the Duas for us, word-by-word, and indicated as to when they should be read. Although Duas can be made in any language using words of your choice, however, the exact words recited and conveyed by our beloved Prophet and undoubtedly take precedence over any other form of Dua. The following authentic Duas are word-to-word Duas recommended by Nabi 💥 to be read in the morning and in the evening. They serve as the most effective safety measure for the day and night. comprising of reinforcement of Imaan, proclamation of our loyalty and trust in Allah, begging for His forgiveness, expression of gratitude for His favours and seeking security and prosperity of both worlds.

It is advisable to read the Morning Duas any time between Fajr beginning time and sunrise whereas the Evening Duas are advised to be read anytime between Asr beginning time and sunset. If one is unable to read the Duas during the prescribed times then they can also be read later.

Finally, we pray to Allah Almighty to allow us to shield ourselves at both ends of the day with these wonderful Duas especially during the current times of fitna and grant us taufeeq to include them as a part of our daily recitation. Ameen.

Masjid Umar, Sheffield, UK

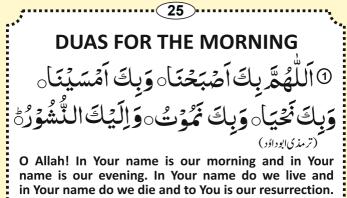
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## Significance Of Each Morning & Evening Dua

- 1. The Holy Prophet and to teach his companions this dua to be read in the morning and evening.
- 2. The Holy Prophet and evening.
- 3. Whosoever shall recite this dua once every morning and evening, shall win 25% of his freedom from the hell fire; whoever shall recite it twice will win half of his freedom; whoever shall recite it thrice will win 75% of his freedom and reciting it four times will grant him complete freedom from the hellfire.

- Whoever shall recite this dua thrice, both in the morning and evening, Allah will grant him His pleasure on the day of Qiyamah.
- 5. Recitation of this dua is considered as sufficient gratitude to Allah for His favours during the day and night.
- 6. The Prophet and used to recite this dua in the morning and in the evening.
- Our Beloved Prophet A has recommended to read this dua in the morning and evening.
- 8. Reciting this dhikr thrice in the morning outweighs the reward of all the other adhkar of the morning put together.
- This dua was taught by the Prophet to one of his daughters as a means of protection for the day and night.
- 10. Recitation of this dua seven times daily in the morning and in the evening will help in resolving the problems of this world and the next.

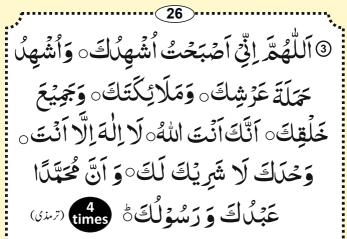
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Dua No:	•.
11.	Reciting this dua thrice is powerful enough to forgive all
	sins, even though they may be as much as the foam in the
	sea.
12.	This dua is regarded as the best form of begging Allah's
	pardon. If one dies on the day he has read this dua, he
	shall surely be granted entry into Jannah.
13.	Recitation of this dua thrice, both in the morning and in the
	evening, is a means of protection from all forms of
	detrimental harm.
14.	Reciting this dua thrice is a means of protection against all
	poisonous substances.
15.	Our Prophet 🎉 had advised his daughter Fatima 🎉 to
	recite this dua three times in the morning and three times
	in the evening.
16.	The Prophet 🎉 advised Hazrat Abubakr 🧶 (on his
	request) to read this dua both in the morning and evening,
	as well as just before sleeping.
17.	It was recommended by our Beloved Prophet 💥 to recite
	this dua each morning and evening to become relieved
	from all forms of grief and the stress of debts.
18.	The Noble Prophet 🕮 used to recite this dua thrice in the
	morning and evening for good health.
19.	The Prophet 💥 would not compromise on the recitation of
	this dua in the morning and evening.
20.	These Quranic Hymns for Allah are a way of compensating
	for any spiritual loss of the day.
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(Tirmithi and Abu Dawood)

۞ أَصْبَحْناً عَلى فِطْرَةِ الْإِسْلَامِ وَعَلى كَلِبَةِ الْإِخْلَاصِ وَعَلَى دِيْنِ نَبِيِّنَا هُحَةً صَلَّى اللهُ عَلَيْهِ وَسَلَّمَهِ وَعَلَى مِلَّةِ آبِيْنَا إبْرَاهِيْمَر حَنِيْفًا شَسْلِبًا وَمَا كَانَ مِنَ المشركين المشركين

We celebrate our morning based upon the natural instincts of Islam, upon the concept of tauheed, upon the lifestyle of our Nabi Muhammad (SAW) and based upon the creed of our forefather Ibraheem (AS) who was a sincere and loyal Muslim and was not an idolater. (Ahmed)



O Allah! I start my morning by making You, the bearers of Your throne, Your angels and Your entire creation a witness to the fact that indeed You are Allah. There is no god besides You. You are alone and no partner do You have and that Muhammad (SAW) is Your slave and Your messenger.

(Tirmithi)

① رَضِيْتُ بِاللهِ رَبَّا، وَ بِالْإِسْلَامِ دِيْنًا،
 ② رَضِيْتُ بِاللهِ رَبَّة، وَ بِالْإِسْلَامِ دِيْنًا،
 ③ رَضِيْتُ مَكْمَة مَكَيْهِ وَ سَلَّمَ 
 ﷺ وَ سَلَّمَ 
 ﷺ وَ رَسُوْلًا 
 ﴾ (تىن)

I am content with Allah as my lord, with Islam as my religion and with Muhammad (SAW) as my Prophet , and Messenger. (Tirmithi)

اللَّهُمَّرِ مَا أَصْبَحَ بِي مِنْ نِعْبَةٍ ٥ (5) اَوُ بِأَحَدٍ مِنْ خَلْقِكَ فَمِنْكَ وَحُلَكَ · لَاشَرِيْكَ لَكَ فَلَكَ الْحَهْ لُوَلَكَ الشُّكُرُ (ابوداۇد)

O Allah! Whatever favour, either myself or anyone else from Your creation is enjoying during this morning is from You alone. No partner do you have. Therefore all praises and gratitude are for You alone.

(Abu Dawood)

 ۞ ٱصْبَحْنَا وَأَصْبَحَ الْهُلُكُ بِلْهِ وَالْحَهْلُ يله كَرِالْة إِلاَ اللهُ وَحِمَةُ لَا شَرِيْكَ لَهُ لَهُ الْبُلُكُ وَلَهُ الْحَبْلُ وَهُوَ عَلَى كُلٌّ شَيْءٍ قَبِ يُرُ رَبّ ٱسْتَلُكَ خَيْرَ مَا فِي هٰذَا الْيَوْمِ. وَخَيْرَ مَا بَعْلَاكُ وَأَعُوْذُبِكَ مِنْ شَرِّ مَا فِي لهنَا الْيَومِ وَشَرِّ مَا بَعْنَهُ \* رَبِّ أَعُوْذُ بِكَ مِنَ الْكَسَلِ وَسُوْءِ الْكِبَرِ رَبِّ اَعُوْذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ حس

Our morning and the morning of the entire universe is dedicated for Allah and all praise be to Allah. There is no god besides Allah. He has no partner. To Him belongs the kingdom and for Him are all praises and He has power over everything. O my Lord! I beg You for all the goodness of this day and for the goodness thereafter. And I seek Your refuge from all the evils of this day and thereafter. My Lord! I seek protection in You from laziness, and the misery of old age. O my Rabb! I seek Your Protection from the torment of Hell-fire and the punishment of the grave. (Muslim)

۞ٱصْبَحْنَا ٥ وَٱصْبَحَ الْهُلُكُ بِتْهِ رَبّ الْعَالَبِينَ ٥ اَللَّهُمَّ إِنِّي آسْتَلُكَ خَيْرَ وَنُوْرَةُ وَبَرَّكْتَهُ وَهُمَاةُ وَأَعُوْذُبِكَ مِنْ شَرِّمَافِيْهِ وَشَرِّمَا بَعُلَاهُ (ابوداۇد)

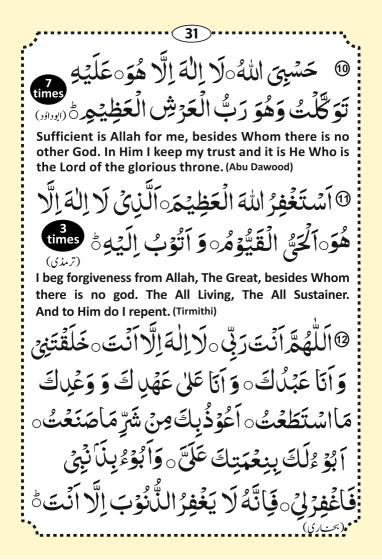
Our morning and the morning of the entire universe is dedicated for Allah, The Lord of the worlds. O Allah! I beg You for all the goodness of this day and thereafter, its victory, its assistance, its light, its blessings and its guidance. I seek Your protection from the evils of this day and thereafter. (Abu Dawood)

الله الله و بحمود عراقة حلقه المعادة المعادة المعادة المعادة الله و بحمود عراقة الله المعادة ا معادة المعادة الم معادة المعادة المع معادة المعادة المع المعادة معادة المعادة معادة معادة وَ رِضَانَفْسِهِ وَزِنَةً عَرْشِهِ وَمِدَادَ كَلِبَاتِهِ (سم) (times

Glory be to Allah and all praise be to Him equal to the number of His creatures, as much as He is pleased with, as much as the weight of His throne and to the extent of His words. (Muslim)

 الله عَنْدَةُ الله وَبِحَبْنِهِ الله عُوَّةَ إِلَّا بِاللهِ
مَاشَاءَ اللهُ كَانَوَ مَا لَمُ بَشَأً لَمُ يَكُن ٱعْلَمُ أَنَّ اللهَ عَلَى كُلَّ شَيْءٍ قَبِ يُرَّ وَ أَنَّ اللهَ قُلُ أَحَاظَ بِكُلٍّ شَيْءٍ عِلْمًا ٥ (14,10)

Glory be to Allah and all praise be to Him. There is no power except in the hands of Allah. Whatever Allah decrees, will take place and whatever He chooses not, will never take place. I believe that Allah has power over everything and it is Allah Who has encompassed everything in His knowledge. (Abu Dawood)



O Allah! Indeed You are my Lord. There is no God besides You. You are the one who created me and I am only Your slave. On Your instructions and terms do I stand firmly to the best of my ability. I seek refuge in You from the evils of my wrong doings. I appreciate Your favours upon me and I confess to You my sins. So do pardon me, for none can pardon besides You. (Bukhari)

بِاسْمِ اللهِ ٥ ٱلَّذِي لَا يَضُرُّ مَعَ إِسْمِهِ

نَيْهُ فِي الْأَرْضِ وَلَا فِي السَّبَاءِ<

(13)

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وَهُوَالسَّبِيْحُ الْعَلِيْحُ ( اِيرانَ ) I seek protection in the name of Allah, with whose name, nothing in the heavens or the earth can ever harm. And He is The All Hearing, The All Knowing. (Abu Dawood)

اَعُودُ بِكَلِمَاتِ اللهِ التَّامَّاتِ اللهِ التَّامَّاتِ اللهِ التَّامَّاتِ اللهِ التَّامَّاتِ اللهِ التَّامَّاتِ اللهِ التَّامَ المَّاتِ اللهِ التَّامَ المَاتِ اللهِ التَّامَ المَاتِ اللهِ التَّامَ المَاتِ اللهِ التَّامَ المَاتِ اللهِ التَّامَ مَاتِ مَاتِ اللهِ التَّقَامَةِ مَاتِ اللهِ التَّقَامَ مَاتِ اللهِ التَّقَامَ مَاتِ اللهِ التَّقَامَ مَاتِ مَاتِ مَاتِ اللهِ التَّقَامَ مَاتِ مَاتِ اللهِ التَّقَامَ مَاتِ مَ مَاتِ مِنْتِ مَاتِ مَات مُعْتَمَاتِ مَاتِ مَاتِيَ مَاتِ مَاتِ مَاتِ مَاتِ مَاتِ مَاتِ مَات

I take refuge in all the perfect names of Allah from the evils of all His creation. (Muslim)

الأَحْثَى يَاقَيُوُمُ بِرَحْمَتِكَ أَسْتَغِيْثُ ( أَصْلِح لِي شَأْنِي كُلَّهُ وَلَا تَكِلْبَي الى تَفْسِى طَرْفَةَ عَيْنِ لَ نَفْسِي طَرْفَة عَيْنِ

O The All Living and The All Sustainer! Through Your mercy do I beg Your assistance. Do rectify all my affairs and do not leave me to my nafs even for the blinking of an eye. (An-Nasai)

اللهُمَّر عَالِمَ الْغَيْبِ وَالشَّهَادَةِ فَاطِرَ السَّلُوْتِ وَالْاَرْضِ رَبَّ كُلِّ شَى ءٍ وَمَلِيْكَة مَ اَشُهَدُ آَنُ لَّا الْهَ الَّا اَنْتَ اَعُوْذُبِكَ مِن شَرِّ نَفْسِى وَشَرِّ الشَّيْطَانِ وَشَرَكِه هُ رَسَى

O Allah! The Knower of the visible and invisible, The Creator of the heavens and the earth, The Lord of everything and its Possessor! I give witness that there is no god besides You. I take refuge in You from the evils of myself and the evils of shaitaan and his associates. (Tirmithi)

® ٱللَّهُمَّر إِنَّى أَعُوْذُبِكَ مِنَ الْهَجِّرِ وَ الْحُزْنِ < وَاَعُوْذُبِكَ مِنَ الْعَجْزِوَ الْكَسَلِ، وَ اَعُوْذُبِكَ مِنَ الْجُبْنِ وَ الْبُخْلِ، وَ أَعُوْذُبِكَ مِنْ غَلَبَةِ التَّيْنِ وَقَهْرِ الرِّجَالِ وْ(ايداد) O Allah! I seek Your refuge from all worries and grief, and I take refuge in You from incapacity and laziness and I seek Your refuge from cowardice and miserliness and I take refuge in You from the stress of debts and from the aggression of the people. (Abu Dawood) ٱللهُمَّر عَافِنِي فِي بَدَنِي ٥ (18) ٱللَّهُمَّرِ عَافِنِهِ فِي سَمْعِيْ ٥ ٱللَّهُمَّرِ عَافِنِي فِي بَصَرِي ٥ كرالة إلا أنت ٥ (بداد)

O Allah! Grant me health in my body. O Allah! Grant me health in my hearing. O Allah! Grant me health in my sight. There is no God besides You. (Abu Dawood)

اللهُمَّر إنَّى آسْتَلُكَ الْعَفْوَ وَ الْعَافِيةَ • فِي اللُّنْيَا وَ الْأَخِرَةِ < اللَّهُمَّرِ إِنَّىٰ آسْئَلُكَ الْعَفُوَ وَالْعَافِيَةَ ٥ فِي دِيْنِي وَدُنْيَايَ ٥ وَ أَهْلِ ۅؘمَالِي٥ٱللَّهُمَّ اسْتُرْعَوْرَاتِيۡ٥ وَاٰمِنْ رَوْعَاتِيۡ ٱللَّهُمَّرِ احْفَظْنِي مِنْ بَيْنِ يَكَيَّ وَمِنْ ڂڵڣ<sub>ۣ</sub>٥ۅؘعؘڹؠٞؖؠؽڹ<sub>ٛ</sub>٥ۅؘعؘڹ۠ۺؘٵڸ٥ۅٙڡٟڹڣؘۅٙقۣ٥ وَأَعُوْذُ بِعَظَمَتِكَ أَنُ أُغْتَالَ مِنْ تَحْتِين (ابوداۇد)

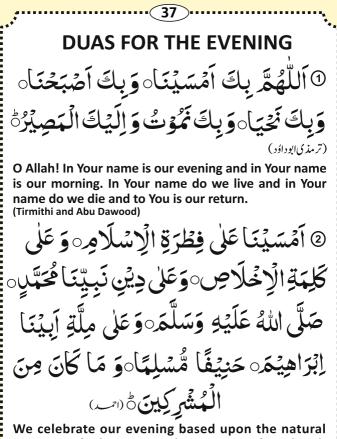
O Allah! I seek Your pardon and security in the matters of this world and of the next. O Allah! I beg Your pardon and security in the matters of my deen, my dunya, my family and my wealth. O Allah! Conceal all my faults and calm all my fears. O Allah! Grant me protection from my front and from my rear, from my right and from my left, from above me and from being attacked from beneath myself. (Abu Dawood)

الله جَنْ الله جَنْ تُسْفُونَ وَجِنْنَ الله عَنْ الله عَ الله عنا عَنْ الله عَنْ أَنْ الله عَنْ أُلْ الله عَنْ الله عَنْ الله عَنْ الله عَنْ الله عَنْ الله عَنْ أَنْ عَنْ أَنْ أَنْ الله عَنْ مُعْلُ عَنْ أَلْ عَنْ الله مُعْلُمُ عَنْ الله عَنْ ال الله عَنْ الله عَنْ عَنْ الله عَنْ عَا عَنْ عَنْ الله عَ تُصْبِحُوْنَ وَلَهُ الْحَبُدُ فِي السَّلُوْتِ وَالْأَرْضِ وَعَشِيًّا وَّحِيْنَ تُظْهِرُوْنَ ۞ يُخْرِجُ الْحَىَّ مِنَ الْمَيَّتِ وَيُخُرِجُ الْمَيَّتَ مِنَ الْحَيَّ وَ يُحْي الْأَرْضَ بَعْدَ مَوْتِهَا \* (Qur'an: Surah30, Verse17,18,19) ) (Qur'an: Surah30, Verse17,18,19)

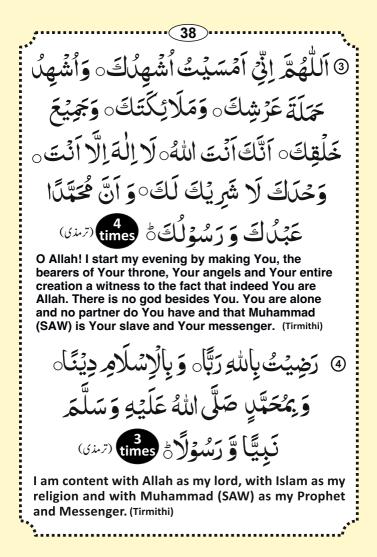
So glorify Allah during your evenings and during your mornings as to Him belongs all praises throughout the heavens and the earth.

And glorify Him during the night and in your afternoons.

It is He who brings the living out of the dead and brings the dead out of the living and it is He who revives the earth after it is dead. In the same manner shall you be resurrected.



We celebrate our evening based upon the natural instincts of Islam, upon the concept of Tauheed, upon the lifestyle of our Nabi Muhammad (SAW) and based upon the creed of our forefather Ibraheem (AS) who was a sincere and loyal Muslim and was not an idolater. (Ahmed)



الَلْهُمَّرِمَا آمُسٰى بِي مِنْ نِتْعُبَةٍ (5) اَوْ بِأَحَدٍ مِنْ خَلُقِكَ فَمِنْكَ وَحُدَكَ · لَاشَرِيْكَ لَكَ فَلَكَ الْحَمْلُ وَلَكَ الشُّكُرُ

O Allah! Whatever favour, either my self or anyone else from Your creation is enjoying during this evening, is from You alone. No partner do you have. Therefore all praises and gratitude are for You alone. (Abu Dawood)

. ۞ اَمْسَيْنَا وَاَمْسَى الْبُلْكُ بِلْهِ وَالْحَبْلُ لِلهِ لَا اللهُ اللهُ وَحُدَةُ لَا شَرِيْكَ لَهُ لَهُ الْبُلُكُ وَلَهُ الْحَبْلُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَبِ يُرُورَبْ ٱسْتَلُكَ خَيْرَ مَا فِي هٰذِهِ الَّيْلَةِ ٥ وَخَيْرَ مَا بَعْلَهَا وَأَعُونُ ذُبِكَ مِنْ شَرِّ مَا فِي <u>هٰنِعِ الَّيْلَةِ و</u>َشَيِّرَ مَا بَعْنَ هَا حَرَبَّ أَعُوْذُ بِكَ مِنَ الْكَسَلِ وَسُوْءِ الْكِبَرِ رَبِّ اَعُوْذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبُرِ حس Our evening and the evening of the entire universe is dedicated for Allah and all praise be to Allah.

There is no god besides Allah. He has no partner. To Him belongs the kingdom and for Him are all praises and He has power over everything. O my Lord! I beg You for all the goodness of this night and for all the goodness thereafter. I seek Your refuge from all the evils of this night and thereafter. My Lord! I seek protection in You from laziness, and the misery of old age. O my Rabb! I seek Your Protection from the torment of Hell-fire and the punishment of the grave. (Muslim)

۞ٱمۡسَيۡنَا ۖۅؘٱمۡسَىالُہُلۡكُ بِلٰهِ رَبِّ الۡعَالَبِ يُنَ ٱللَّهُمَّ إِنِّي ٱسْتَلُكَ خَيْرَهُ نِعِ الَّيْلَةِ ٥ فَتَحَهَا وَنَصْرَ هَا وَنُوْرَهَا وَبَرَكَتَهَا وَهُدَاهَا » ۅؘٲؙڠۅٛۮ۫ؠڮٙڡؚڹٛۺۜٙڗؚڡؘٳڣۣؽۿٵۅۊۺڗۣڡٙٳؠۼٮٛۿٵ (الوداؤد)

Our evening and the evening of the entire universe is dedicated to Allah, The Lord of the worlds. O Allah! I beg You for all the goodness of this night and thereafter, its victory, its assistance, its light, its blessings and its guidance. And I seek Your protection from the evils of this night and thereafter. (Abu Dawood)

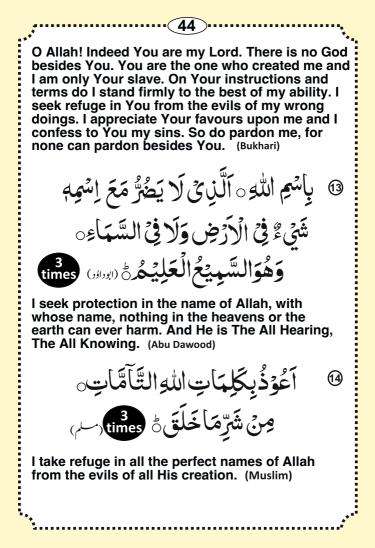
الله الله و بحمود عراقة حلقه الله المعارة المعارة المعارة الله و بحمود عراقة الله و بحمود عراقة الله عراقة المعارة المعالم معارة المعارة المعا معارة المعارة المعالم معامة معامة المعامة المعامة المعامة المعامة المعامة المعا معارة المعارة المعارة المعارة المعارة المعارة المعامة المعامة المعامة المعامة المعامة المعامة المعامة المعامة المعامة المعام معارة المعامة المعارة المعامة المعا معامة المعامة ال وَ رِضَانَفْسِهِ وَزِنَةً عَرْشِهِ وَمِنَادَ كَلِبَاتِهِ (سم) (times

Glory be to Allah and all praise be to Him, equal to the number of His creatures, as much as He is pleased with, as much as the weight of His throne and to the extent of His words. (Muslim)

مَاشَاءَ اللهُ كَانَوَ مَا لَمُ رَشَأً لَمُ يَكُن أَعْلَمُ أَنَّ اللهَ عَلى كُلَّ شَيْءٍ قَبِ يُرَّ وَ أَنَّ اللهَ قُل أَحَاظَ بِكُلٍّ شَيْءٍ عِلْمًا ٥

Glory be to Allah and all praise be to Him. There is no power except in the hands of Allah. Whatever Allah decrees, will take place and whatever He chooses not, will never take place. I believe that Allah has power over everything and it is Allah Who has encompassed everything in His knowledge. (Abu Dawood)





الأَحْثَى يَاقَيُوُمُ بِرَحْمَتِكَ أَسْتَغِيْثُ ( أَصْلِح لِي شَأْنِي كُلَّهُ وَلَا تَكِلْبَي الى تَفْسِى طَرْفَةَ عَيْنِ لَ نَفْسِي طَرْفَة عَيْنِ

O The All Living and The All Sustainer! Through Your mercy do I beg Your assistance. Do rectify all my affairs and do not leave me to my nafs even for the blinking of the eye. (An-Nasai)

اللهُمَّر عَالِمَ الْغَيْبِ وَالشَّهَادَةِ فَاطِرَ السَّلُوْتِ وَالْأَرْضِ رَبَّ كُلِّ شَيْءٍ وَمَلِيْكَة م اشَهَ أَنْ لَا الْهَ إِلَّا آنْتَ اَعُوْذُبِكَ مِنْ شَرِّ نَفْسِى و شَرِّ الشَّيْطَانِ وَ شَرَكِه مُرْسَى

O Allah! The Knower of the visible and invisible, The Creator of the heavens and the earth, The Lord of everything and its Possessor! I give witness that there is no god besides You. I take refuge in You from the evils of myself and the evils of shaitaan and his associates. (Tirmithi)

اللَّهُمَّر إِنِّى أَعُوْذُبِكَ مِنَ الْهَمِّر وَ الْحُزْنِ · وَاَعُوْذُبِكَ مِنَ الْعَجْزِوَ الْكَسَلِ، وَ اَعُوْذُبِكَ مِنَ الْجُبْنِ وَ الْبُخُلِ، وَ أَعُوْذُبِكَ مِنْ غَلَبَةِ التَّيْنِ وَقَهْرِ الرِّجَالِ وَسِورو O Allah! I seek Your refuge from all worries and grief,

and I take refuge in You from incapacity and laziness and I seek Your refuge from cowardice and miserliness and I take refuge in You from the stress of debts and from the aggression of the people. (Abu Dawood)

ٱللهُمَّر عَافِنِي فِي بَدَنِي ٥

ٱللَّهُجَّرِ عَافِنِهِ فِي سَمْعِيْ ٥

ٱللَّهُمَّ عَافِنِي فِي بَصَرِي ٥

(18)

times (ایوان الک الَّلَ الَّلَّ الَّنْتَ لَّ (ایوان) O Allah! Grant me health in my body. O Allah! Grant me health in my hearing. O Allah! Grant me health in my sight. There is no God besides You. (Abu Dawood)

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O Allah! I seek Your pardon and security in the matters of this world and of the next. O Allah! I beg Your pardon and security in the matters of my deen, my dunya, my family and my wealth. O Allah! Conceal all my faults and calm all my fears. O Allah! Grant me protection from my front and from my rear, from my right and from my left, from above me and from being attacked from beneath myself. (Abu Dawood)

تُصْبِحُوْنَ وَلَهُ الْحَبُدُ فِي السَّلُوْتِ وَالْأَرْضِ وَعَشِيًّا وَّحِيْنَ تُظْهِرُوْنَ ۞ يُخْرِجُ الْحَىَّ مِنَ الْمَيَّتِ وَيُخُرِجُ الْمَيَّتَ مِنَ الْحَيَّ وَ يُحْي الْأَرْضَ بَعْدَ مَوْتِهَا \* (Qur'an: Surah30, Verse17,18,19) ) (Qur'an: Surah30, Verse17,18,19)

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ذُوالْجَـلَالِ وَالْإِكْـرَامِ الْمُقْسِطُ الْجَامِعُ حَى الْمُغْنِى الْمَانِعُ الضَّاسُ النَّافِعُ النُّوْمُ الْهَادِيُ الْبَرِيْحُ الْبَاقِي الْوَارِثُ شدل الصَّدْج

Prophet ﷺ said, "Allah has ninety-nine names, i.e. one-hundred minus one, and whoever shall commit himself to these names (either by memorising them or by daily recitation) shall be granted entry into Jannah" (Bukhari)



Allah is sufficient for us and He is the best One to entrust. (Al-Imran)

## CHARITY APPEAL-Afro-Asia Welfare Trust is a UK based charity operating in Tanzania, Zanzibar and Asia under the close supervision of its founder, Imaam Shuaib Desai. Videos of the Trust's work can be seen on our YouTube channel: https://www.youtube.com/c/AIFurgaanWelfareTrust The Trust would like to invite readers to donate their Zakat and Lillah contributions towards the projects. Account Details are as follows:-**Barclays Bank** Account Name: Afro-Asia Welfare Trust Sort Code: 20-76-89 Zakaat Account No: 50309672 Lillah Account No: 80947814 Sponsorship Account No: 10714631 Note: the cost of sponsoring an orphan is £250/ vear. (Zakaat donations are acceptable in this fund)

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